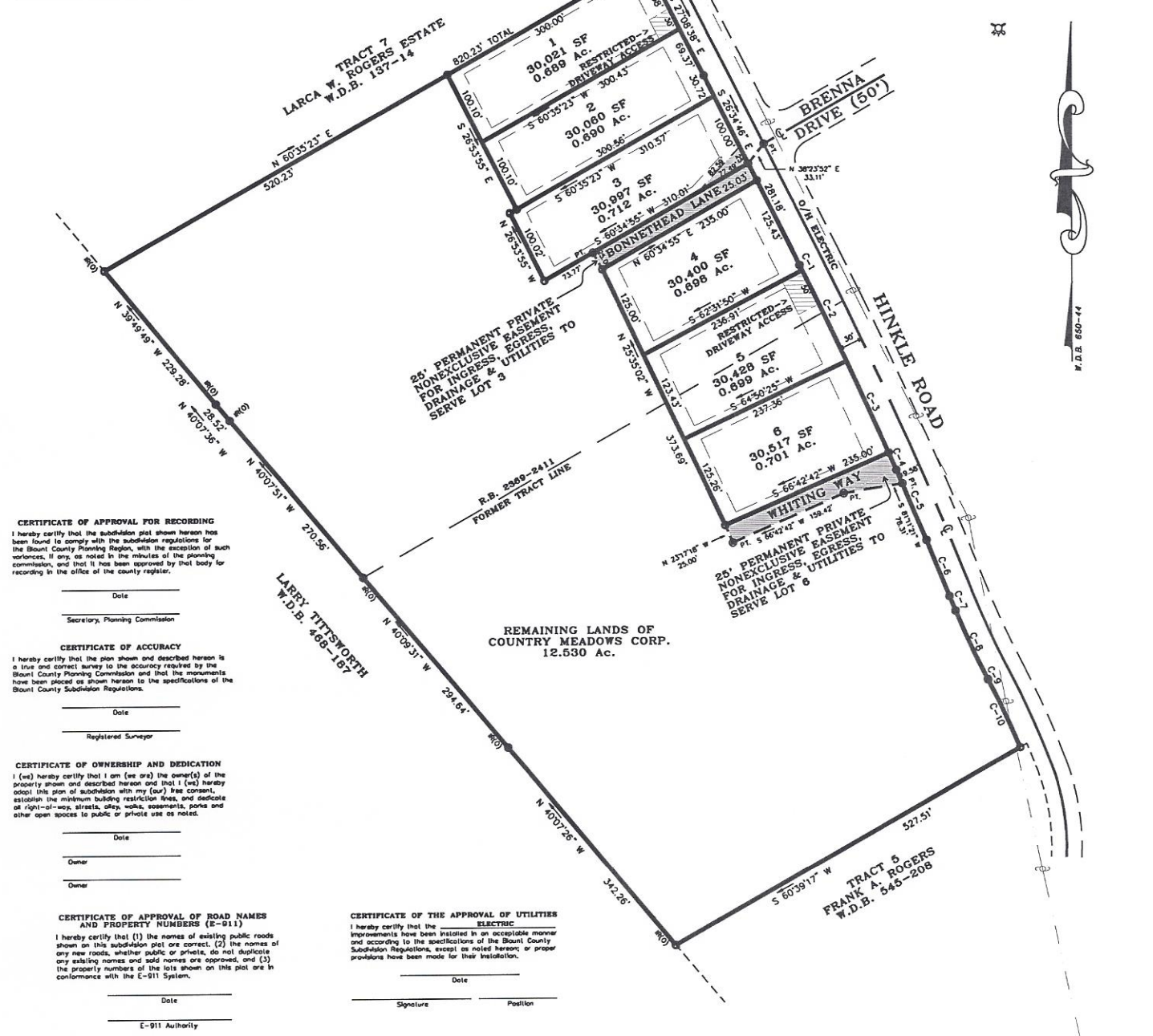
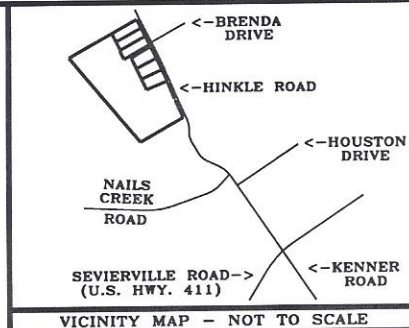


NOTES:

- 1) EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON, NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE FURNISHED TO THE SURVEYOR. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT WOULD AFFECT THIS PARCEL.
- 2) DRAINAGE AND UTILITIES EASEMENTS SHALL BE FIVE FEET ON EACH SIDE OF ALL INTERIOR LOT LINES AND TEN FEET ON THE INSIDE OF ALL LOT LINES EXTERIOR TO THE SUBDIVISION, AND TEN FEET ALONG THE STREET RIGHT-OF-WAY EXCEPT AS OTHERWISE SHOWN HEREON, OR FIVE FEET ON EACH SIDE OF ALL ADJUT. UTILITIES.
- 3) THIS PROPERTY IS ZONED: R-1 (RURAL DISTRICT 1).
- 4) SETBACK REQUIREMENTS: FRONT = 30 FEET
SIDE = 10 FEET
REAR = 20 FEET FOR PRINCIPAL STRUCTURE
5 FEET FOR ACCESSORY STRUCTURE
- 5) IRON ROD SET AT EACH CORNER, UNLESS OTHERWISE SHOWN HEREON.
- 6) LOTS 1 & 2 HAVE RESTRICTED DRIVEWAY ACCESS TO HINKLE ROAD, AS SHOWN HEREON.
- 7) LOT 3 IS TO HAVE VEHICULAR ACCESS FROM BONNETHEAD LANE ONLY.
- 8) LOT 6 IS TO HAVE VEHICULAR ACCESS FROM WHITING WAY ONLY.
- 9) HINKLE ROAD IS CLASSIFIED AS A COLLECTOR ROAD.
- 10) AS PER THE FLOOD INSURANCE RATE MAP (MAP NUMBER: 470909075C, EFFECTIVE DATE: SEPTEMBER 19, 2007) NONE OF THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.
- 11) EASEMENTS ARE REMOVED FROM THE FORMER LOT LINE.

CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD	
C-1	5670.00'	7.51'	S 26°32'30" E	7.51'
C-2	5670.00'	132.98'	S 25°48'54" E	132.98'
C-3	5670.00'	132.94'	S 24°29'17" E	132.94'
C-4	5670.00'	25.00'	S 23°41'24" E	25.00'
C-5	5670.00'	100.00'	S 23°03'31" E	100.00'
C-6	5670.00'	79.37'	S 22°09'08" E	79.37'
C-7	1230.00'	20.63'	S 22°13'54" E	20.63'
C-8	1230.00'	100.03'	S 25°02'31" E	100.00'
C-9	1230.00'	1.00'	S 27°23'43" E	1.00'
C-10	1176.56'	99.03'	S 25°00'27" E	99.00'



CERTIFICATE OF APPROVAL FOR RECORDING
I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for the Blount County Planning Commission, with the exception of such variances, if any, as noted in the minutes of the planning commission, and that it has been approved by that body for recording in the office of the county register.

Date _____
Secretary, Planning Commission

CERTIFICATE OF ACCURACY
I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Blount County Planning Commission and that the monuments have been placed as shown hereon to the specifications of the Blount County Subdivision Regulations.

Date _____
Registered Surveyor

CERTIFICATE OF OWNERSHIP AND DEDICATION
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all right-of-way, streets, easements, poles and other open spaces to public or private use as noted.

Date _____
Owner _____
Owner _____

CERTIFICATE OF APPROVAL OF ROAD NAMES AND PROPERTY NUMBERS (E-911)
I hereby certify that (1) the names of existing public roads shown on this subdivision plat are correct, (2) the names of any new roads, whether public or private, do not duplicate any existing names and said names are approved, and (3) the property numbers of the lots shown on this plat are in conformance with the E-911 System.

Date _____
E-911 Authority

CERTIFICATE OF THE APPROVAL OF UTILITIES
I hereby certify that the improvements have been installed in an acceptable manner and according to the specifications of the Blount County Subdivision Regulations, except as noted hereon; or proper provisions have been made for their installation.

Date _____
Signature _____ Position _____

CERTIFICATE OF THE APPROVAL OF UTILITIES
I hereby certify that the improvements have been installed in an acceptable manner and according to the specifications of the Blount County Subdivision Regulations, except as noted hereon; or proper provisions have been made for their installation.

Date _____
Signature _____ Position _____

This subdivision lies along an existing public road, the improvements related to streets have been installed according to County specifications and according to the specifications of the _____ Planning Commission's Subdivision Regulations, except as noted hereon; or proper provisions have been made for their installation.

Date _____
County Highway Superintendent

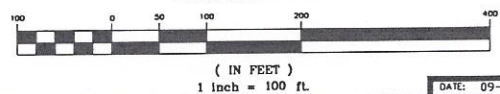
Approval is hereby granted for lots 1-6 defined as SMALL CROSSING, Blount County, Tennessee as being suitable for surface sewage disposal (SSD) with the listed attached restrictions.

Prior to any construction of a structure, mobile or permanent, the plans for the exact house/structure location must be approved and a SSD system permit issued by the Division of Environmental Health. Water lines, water lines, underground utilities and driveways should be located at the side property lines unless otherwise noted. Any cutting, filling or alterations of the soil conditions may void this approval.

Date _____
Director, Environmental Health
Blount County Health Department

CERTIFICATE
I HEREBY CERTIFY THAT I AM A SURVEYOR LICENSED TO DO SURVEYING UNDER THE LAWS OF THE STATE OF TENNESSEE, THAT I HAVE SURVEYED THE HEREON DESCRIBED PROPERTY, THAT THIS PLAT CORRECTLY DEPICTS THE RESULTS OF SAID SURVEY, THAT SAME IS TRUE AND CORRECT TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF, AND THAT THE SURVEY MEETS CATEGORY II ACCURACY SPECIFICATIONS. THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1: 10,000.0 OR LESS THAN 1/10 OF A FOOT PER CORNER OR SMALL LOTS.

**FINAL PLAT LOTS 1-6
SAMUELS CROSSING**
DISTRICT 13, BLOUNT COUNTY, TENNESSEE
REF.: R.B. 2369-2411
TOTAL AREA = 17.846 Ac.
OWNER: COUNTRY MEADOWS CORPORATION
P.O. BOX 5687
MARYVILLE, TN. 37802
GRAPHIC SCALE



BLOUNT SURVEYS, INC. KEVIN EDGAR FITTS, PLS. NO. 2324 1718 W. LAMAR ALEXANDER PARKWAY PHONE (866) 953-8484 MARYVILLE, TENNESSEE 37801 PLS. # (866) 944-4124	LEGEND (IND) = OLD IRON ROD FOUND (UPD) = OLD IRON PIPE FOUND (N) = NEW IRON ROD (SET) (M) = MINOR BUILDING SETBACK LINE	TAX MAP 12 GROUP 29.06 PARCEL 29.07	DRAWN BY: SHEET: 1 OF 1 FIELD WORK SCALE: 3/4" CH 1"=100' JES CHECKED: JES NO. 10910 BY:
	DATE: 09-25-13		
	(IN FEET) 1 inch = 100 ft.		